



**MARKED AGENDA**  
**SCOTTSDALE DEVELOPMENT REVIEW BOARD**  
**KIVA - CITY HALL**  
**3939 N. DRINKWATER BOULEVARD**  
**SEPTEMBER 23, 2004**  
**1:00 P.M.**

**ROLL CALL**

All Present

**MINUTES APPROVAL**

**1. September 9, 2004 Development Review Minutes**

Approved 6-0; Motion by Schmitt; 2<sup>nd</sup> by Cortez

**CONSENT AGENDA** - Any item may be requested to be removed for separate action by the Development Review Board.

**CONSENT AGENDA**

- |  |                                      |  |                |
|--|--------------------------------------|--|----------------|
| Moved to<br>Regular<br>Agenda  | 2. <a href="#"><u>14-PP-2004</u></a> | <a href="#"><u>Collina E Vista</u></a><br>Preliminary Plat<br>SEC 116th & Jomax  | Suzanne Colver |
| • Approved<br>6-0; Motion<br>by Schmitt;<br>2 <sup>nd</sup> by<br>Hess |                                      |  |                |
| Approved 6-0;<br>Motion by<br>Cortez                                   | 3. <a href="#"><u>19-PP-2004</u></a> | <a href="#"><u>Dc Ranch Canyon 5 - Parcels 5.4/5.5/5.6/5.7</u></a><br>Preliminary plat<br>10561 E Horseshoe Canyon Dr<br>Swaback Partners PLLC, Architect/Designer | Tim Curtis     |
| Approved 6-0;<br>Motion by<br>Cortez                                   | 4. <a href="#"><u>51-DR-2004</u></a> | <a href="#"><u>Northsight Village - Phase III Pad</u></a><br>Site plan & Elevations<br>14880 N Northsight Bl<br>K & I Architects, Architect/Designer               | Tim Curtis     |
| Approved 6-0;<br>Motion by<br>Cortez                                   | 5. <a href="#"><u>61-DR-2004</u></a> | <a href="#"><u>Ancala Community Main Entrance</u></a><br>Site plan & Elevations<br>11806 E Via Linda<br>Charles Schiffner & Associates,<br>Architect/Designer      | Al Ward        |

**REGULAR AGENDA**

- |   |                                 |  |            |
|---|---------------------------------|--|------------|
| Approved 6-0;<br>Motion by<br>Jones; 2 <sup>nd</sup> by<br>Cortez     | 6. <a href="#">47-DR-2004</a>   | <a href="#">Scottsdale Horizon Commercial Center</a><br>Color change<br>14672 N Frank Lloyd Wright Bl  | Kurt Jones |
| Approved 6-0;<br>Motion by<br>Schmitt, 2 <sup>nd</sup> by<br>D'Andrea | 7. <a href="#">24-PP-1999#2</a> | <a href="#">Sabino Heights</a><br>Replat<br>SWC of 132nd St & Sabino Rd  | Al Ward    |
| Approved 6-0;<br>Motion by<br>Jones; 2 <sup>nd</sup> by<br>Schmitt    | 8. <a href="#">55-DR-2004</a>   | <a href="#">Civic Center Library Teen Center Patio</a><br>Site plan & Elevations<br>3839 N Drinkwater Bl<br>Wendell Burnette Architects,<br>Architect/Designer | Al Ward    |

#### **COMMUNICATIONS/ITEMS FROM THE FLOOR**

There were no additional comments/items from the floor

#### **ADJOURNMENT-** Approximately 2:05 pm

#### **DEVELOPMENT REVIEW BOARD CONSISTS OF:**

Robert Littlefield, Councilman	Jeremy Jones, Design Member
Eric Hess, Commission Member	Michael Schmitt, Design Member
E.L. Cortez, Vice Chairman	Michael D'Andrea, Development Member



Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the City Clerk's Office at 480-312-2412. Requests should be made as early as possible to allow time to arrange accommodation.

FCOOKSON 9/9/2004